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## BIB DATA SHEET

CONFIRMATION NO. 1712

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |              |                    |
|--|---|--|---------------------------------|--|--------------|--------------------|
| 10/556,823   | 04/17/2006<br>RULE  | 428  | 4152                            | 8003-1040  |              |                    |
| <b>APPLICANTS</b><br>Takeshi Suzuki, Fukuyama, JAPAN;<br>Hiroki Iwasa, Fukuyama, JAPAN;<br>Hideki Nishihara, Fukuyama, JAPAN;<br>Atsushi Chino, Kawasaki, JAPAN; |   |  |                                 |  |              |                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/07306 05/21/2004  |   |  |                                 |  |              |                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-144988 05/22/2003   |   |  |                                 |  |              |                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>11/09/2006   |   |  |                                 |  |              |                    |
| Foreign Priority claimed   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY                | SHEETS DRAWINGS  | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| 35 USC 119(a-d) conditions met   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  | JAPAN                           | 6  | 5            | 2                  |
| Verified and   | /ANDREW E KRAUSE/<br>Examiner's Signature   |  | Initials                        |  |              |                    |
| <b>ADDRESS</b><br>YOUNG & THOMPSON<br>209 Madison Street<br>Suite 500<br>ALEXANDRIA, VA 22314<br>UNITED STATES   |   |  |                                 |  |              |                    |
| <b>TITLE</b><br>Laminated metal sheet for use in cans  |   |  |                                 |  |              |                    |
| <b>FILING FEE RECEIVED</b><br>1030   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |              |                    |
|  |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |              |                    |
|  |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |              |                    |
|  |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |              |                    |
|  |   |  |                                 | <input type="checkbox"/> Other _____                         |              |                    |
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